Overcoming the Flesh - Hillsboro Summer Series

Scripture Text:

Russell Kelso Carter (1849-1928) composed this beloved hymn while teaching at a military academy in 1886.

What is a promise?

- 1. Noun: "a declaration or assurance that one will do a particular thing or that a particular thing will happen."
- 2. Verb: "assure someone that one will definitely do, give, or arrange something; undertake or declare that something will happen."

When we "stand on the promises of God" we are "building our hopes on nothing less than Jesus' Blood and righteousness."

We must overcome the flesh in order to stand on the promises of God!

- 1. Growing Spiritually in Christ
 - a. First, we must get into Christ
 - i. Rom. 6:3-4
 - ii. Gal. 3:27
 - b. Milk versus Meat
 - i. I Corinthians 3:2
 - ii. I Peter 2:2
 - c. "Climbing the Christian ladder"
 - i. II Peter 1:5-11
 - ii. Starts with having faith
 - iii. Key. V. 11
- 2. Works of the Flesh
 - a. Paul likes to give lists of sins other lists exist (Peter)
 - i. Gal. 5:19-21
 - ii. Rom. 1:29-32
 - iii. I Cor. 6:9-11 (will visit later)
 - iv. Ephesians 5:3-5
 - v. II Cor. 12:20
 - vi. I Tim. 1:8-11.
 - 1. Abusers of themselves with mankind Sodomites, Homosexuals
 - 2. Adulterers
 - 3. All uncleanness
 - 4. All unrighteousness
 - 5. Backbiters Slander (spoken), to wound
 - 6. Boasters
 - 7. Covenant Breakers
 - 8. Covetousness/ Covetous man

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- 9. Debate a quarrel
- 10. Deceit
- 11. Defile themselves with mankind
- 12. Despiteful
- 13. Disobedient/ to parents
- 14. Drunkards/Drunkenness
- 15. Effeminate
 - a. Greek soft 3x in KJV.
 - b. Always referring to clothing.
 - c. Root female.
 - d. Defined: womanlike.
- 16. Emulations
 - a. Rivalry
 - b. Jealousy.
 - c. 2x in NT
 - i. One good (Rom. 11:14 provoke Jews to jealousy)
 - ii. One bad (Gal. 5:20 stirring of jealousy in others).
- 17. Envyings
- 18. Extortioners swindlers, robbers, unrighteous, lewd
- 19. Filthiness
- 20. Foolish talking
- 21. Fornication/ers
- 22. Full of envy
- 23. Hatred/ of God
- 24. Heresies
- 25. Idolatry/Idolaters
- 26. Innovators of evil things
- 27. Jesting Not serious
- 28. Lasciviousness
 - a. Unbridled lust, to raise a disturbance.
 - b. I Cor. 12:21 something to be repented of.
 - c. "Wantonness" in Rom. 13:13 "filthy words, unchaste movements of the body."
 - d. Peter mentions in I Peter 4:3; II Peter 2:2; 2:7; 2:18
- 29. Lawless
- 30. Liars
- 31. Maliciousness full of malice; intentionally harmful, spiteful
- 32. Malignity (Malice) disposition to do evil
- 33. Manslayers
- 34. Menstealers
- 35. Murderers/ of fathers/ of mothers
- 36. Perjured persons to render (oneself) guilty of swearing falsely
- 37. Profane
- 38. Proud

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- 39. Revelers/revellings enjoy oneself in a lively and noisy way
- 40. Seditions division
- 41. Sinners
- 42. Strife
- 43. Swellings conceits
- 44. Thieves
- 45. Tumults
- 46. Uncleanness/unclean person
- 47. Unholy
- 48. Ungodly
- 49. Unmerciful
- 50. Variance quarrel, wrangling
- 51. Whispers whisper to slander
- 52. Whoremonger/s
- 53. Wickedness
- 54. Witchcraft
- 55. Without natural affection
- 56. Without understanding
- 57. Wrath
- b. Gal. 5:21 Shall not inherit the kingdom
- c. Rev. 21:8 and all liars
- 3. How Do We Overcome?
 - a. I Cor. 6:9-11
 - i. Key. V.11
 - ii. Key: Were
 - b. Cultivate the good fruits
 - i. Gal. 5:22-23
 - ii. A continual thing can't just plant seeds and hope they grow and produce as you want!
 - c. Romans 12:21
 - i. Good vs. Evil
 - ii. Our choice
 - d. Have firm roots
 - i. Parable of the Sower Mark 4:1-20
 - ii. Gal. 1:6-9

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Two Wolves: (Story)

An old Cherokee is teaching his grandson about life: "A fight is going on inside me," he said to the boy.

"It is a terrible fight and it is between two wolves. One is evil—he is anger, envy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, and ego."

He continued, "The other is good – he is joy, peace, love, hope, serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion, and faith. The same fight is going on inside you—and inside every other person, too."

The grandson thought about it for a minute and then asked his grandfather: "Which wolf will win?" The old Cherokee simply replied, "The one you feed."

The choice is yours, which one will you feed?

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