I Corinthians 13 Love

- I.
 - a. Love the "more excellent way" of 12:31 gifts of the spirit not as important as the fruit of the spirit
 - b. Paul's aim show importance of love being the motivation behind everything
 - c. Love agape highest and noblest form of love. "Putting the needs of others above yours."
- II. Love Contrasted
- 1-3
- a. With eloquence
- 1, 2:1
- b. With prophecy
- 2, Mt. 14:5, 21:11
- c. With knowledge
- 2, 8:1-6
- d. With faith
- 2, Mk. 11:22-25
- e. With benevolence
- f. With Martyrdom
- III. Love analyzed
- 3 4-7

3

- - a. Suffers long patience 4
 - b. Kind gentleness
- c. Envies not generosity 4, Rm. 12:15
- d. Vaunts, puffed humility
- 4, Mt. 11:28-30

5

- e. Unseemly courtesy
- f. Seeks not her own unselfishness
- g. Not easily provoked temperance 5
- h. Thinks no evil forgiveness
- 6-7 i. Rejoices not in iniquity – sincerity
- j. Bears loyal; believes trustworthy; hopes optimistic; endures committed, v. 7.
- IV. Love Defended 8-13
 - a. Love never fails 8
 - b. However, these will cease (8-13): prophecy, tongues, knowledge, faith, hope
 - c. Paul understood the temporary nature of spiritual gifts. Only 2 ways the Holy Spirit could be given to people (Ac. 2, 10, 5:14-15)
 - d. There are at least 4 interpretations of "But when that which is perfect is come," v.10:
 - i. Some think it refers to Jesus
 - ii. Some think it refers to Heaven
 - iii. Some think it refers to mature knowledge produced by love (fits the context, but can't exist apart from the completed revelation of God's Word).
 - iv. Some think it refers to the completed written revelation of God's Word
 - e. Perfect "culmination of a process" see Heb. 5:8-9
 - f. Paul used the following 3 analogies to contrast the difference between the miraculous age and the age of the completed written revelation of God's Word
 - i. Prophecy in part and in full 9
 - ii. Childhood and adulthood 11
 - iii. Mirror and face-to-face
 - g. "In this life we have faith, hope, and love." Philips translation

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