Excavate: Lesson 4: Mercy - The Good Samaritan

I Sam. 16:7

Mt. 5:7

Scripture Text: Luke 10:25-37

Background:

- 1. People
 - a. Jesus
 - b. Lawyer scribe, probably a Pharisee job was to know the Law of Moses and interpret
 - c. Samaritan see below
 - d. Priest tribe of Levi, directly involved in the worship of God
 - e. Levite tribe of Levi, probably an assistant to the Priest, indirectly involved in worship
 - f. Man travelling
- 2. Places
 - a. Jerusalem
 - b. Jericho Joshua destroyed in Joshua 6; city rebuilt
 - c. Road 17 miles long, descends 3000 ft
 - d. Samaria
 - i. Split into Northern & Southern Kingdom
 - ii. North rapid decline into apostasy
 - iii. Jeroboam, son of Nebat, introduced idolatry I Kings 12:25-33
 - iv. King Omir purchased land for a new capital Samaria I Kings 16:21-26
 - v. Northern Kingdom attacked & defeated by the Assyrians (722 BC)
 - 1. Invade, pillage, deport best and strongest, import others
 - 2. Remainders cannot rise up against the Assyrians
 - vi. They intermarried with the foreigners
 - vii. Created a people of mixed race
 - viii. Contempt between the "pure Jews" and the Samaritans John 4:5, 8:48

Question: Luke 10:25-29

- 1. Either the lawyer was acting on his own or he was put up to the challenge
- 2. Was not trying to learn from Jesus but tempt Him
- 3. After the question was asked, Jesus turned it back on the lawyer and put him to the test
 - a. He should be a master in the Law
 - b. If he doesn't answer right, he will look bad
- 4. Answer
 - a. Deut. 6:5
 - b. Lev. 19:18
- 5. Answered correctly
- 6. Not satisfied with answer, asks further

Story: Luke 10:30-36

- 1. Man takes a trip and is robbed and beaten
- 2. Priest walks by
 - a. Should have had compassion
 - b. Looks at the man
 - c. Goes out of his way to avoid the man
 - d. Possibly didn't want to become unclean by touching the man
 - e. Simply acknowledgement does not equal action
- 3. Levite
 - a. Should have had compassion
 - b. Looks at the man
 - c. Came over to examine the man
 - d. Goes out of his way to avoid the man
 - e. Doing something does not mean equal doing the right thing
- 4. Samaritan
 - a. Saw him and had compassion
 - b. The man would have been a Jew and would not have been the type of person the Samaritan would want to help
 - c. Went "above and beyond" the "call of duty"
 - d. Put the man up, paid for his stay, and offered to pay more if need be
- 5. Question returns
- 6. We don't know what happened to the lawyer after this
- 7. Important part is how we react to what Jesus said!

Answer: Luke 10:37

- 1. Lawyer answers
- 2. Jesus charges him to show compassion
- 3. Provides an answer to the original question and taught him a valuable lesson!

Compassion & Applications:

- 1. Compassion: concerns for the suffering and misfortunes of others
- 2. Why do we need compassion?
- 3. How do we get compassion?
 - a. II Cor. 13:5 examine ourselves
 - b. John 14:15 Love Jesus & Keep His commandments
 - c. Realize everyone has a soul!
- 4. Other examples of compassion
 - a. God Romans 5:8
 - b. Jesus Phil. 2:5-9
- 5. James 1:22-25

- 6. Discussion questions from the book:
 - a. What are some ways the church can focus on her mission?
 - b. What can the church do to remain properly focused?
 - c. In what ways can religious ritual be used to suppress mercy?
 - d. In what sense can personal pain help us to develop compassion for others?
 - e. What are some other things or ways that can awaken us to being merciful?
 - f. Why are some people more compassionate about animals than they are other humans?
 - g. What are some barriers to self-examination?

\$20 Bill

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June 11, 2018 Hebron Church of Christ, VBS